

John 1:14

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SUBJECT: John Reveals the Purpose of  
the Incarnation

"The Word made Flesh"

THE DIVINE INVASION

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John 1:14

# THE DIVINE INVASION

John reveals the purpose of the incarnation:  
 vs. 1:14 one of the most stupendous sacrificial acts in history:  
 that we should become men, man with all its attendant  
 suffering & stress of incarnation. Why?

I. To the one of the

To Be One of us  
The gathering on plain? judgment  
Hab. 2:18; 4:15

II. To reveal the Father.  
to please me and. y

Reveal the  
to show us. Sat. Jan. 1:18

1. The draft-cup 7 all the security  
 job 23:3  
 job 14:8-12

2. The revelations in the O.T. best partial  
the Lamenting heart  
the threshold of Sinai  
the Shekinah above the mercy seat } types, figures, rituals

3. The full revelation of  $X$   
 for 14:9  
 for 17:41  
 what is that to be? the harder, compressed form.

### III. To Take Away Sin

John 1:29

1. Our sin, sorrow, suffering, death most deeply felt in <sup>heaven</sup>.
2. God's purpose: not just to deal with results of sin, but to destroy its root, cause. Not principles but blood stream.
3. In I yr. 3:5  $\phi\alpha\nu\epsilon\rho\omega$  - manifest, from existence

3:8 - entering human nature  
 $\lambda\acute{o}\gamma\omega$  (paradox) I was, break up, = the cohesive force that holds this world system in unity, degree of order, prison, death  
 program of destruction  
 dominion, death

### IV. To Destroy the Works of the Devil

I yr. 3:8

1. How typically complete, his hand upon us, our world
2. John 8:44 "murders" destruction of spiritual, moral, physical earth & world center
3. John 8:44 "lies" in Rom. 3:1, 4

change the signs on way to the city, sheep  
 $\delta\iota\lambda\beta\omicron\tau\omicron\varsigma$  - the superior vision  
 - removing the blind, the dead with tears

### V. To Make Possible the Final Victory

Rev. 17:7-8; 11 - by the Word  
 wordy testimony

Final advent - here and now  
 because " - victory ultimate, final, complete

the attitude changed - not star-gazing, almost yearning  
 - but with love, joy, large heart, ready  
 every day ready, ready, ready



# nished!

1. Let Him be born a Jew. *DESPISED AS IN A NAZI CONCENTRATION CAMP.*
2. Let the legitimacy of His birth be doubted, so that none will know who His father really is. *SHOUT*
3. Let Him champion a cause so just, but so radical, that it brings down upon Him the hate, condemnation and eliminating efforts of the Establishment and every major traditional and established religious authority. *SHOUT*
4. Let Him be the object of put-downs and ridicule; be spat upon, labeled "demon" and "mad." *SHOUT*
5. Let Him try to describe what no man has ever seen, touched, heard, or smelled—let Him try to communicate God. *SHOUT*
6. Let Him be betrayed by His dearest friends. *SHOUT*
7. Let Him be indicted on false charges, tried before a prejudiced jury, and convicted by a cowardly judge. *SHOUT*
8. Let Him experience what it is to be terribly alone and completely abandoned by every living thing. *SHOUT*
9. Let Him be tortured and let Him die! Let Him die the most humiliating death—with common thieves. *IN THE AGONY OF CRUCIFIXION SHOUT*
10. And Let His name live on so that for centuries it will be used as a common curse word in moments of rage. *SHOUT*

As each leader announced his portion of the sentence, loud murmurs of approval went up from the great throng of people. When the last had finished pronouncing sentence, there was a long silence. No one uttered another word. No one moved. For suddenly they all knew—God had already served His sentence.

—BORROWED



# IT IS FI

At the end of time, billions of people were scattered on a great plain before God's throne. Some of the groups near the front talked heatedly—not with cringing shame, but with belligerence.

(1) "How can God judge us? What a ripoff! How can he know about suffering?" snapped a cynical brunette; she jerked back a sleeve to reveal a tattooed number from a Nazi concentration camp. "We endured terror, beatings, torture, death!"

(2) In another group, a black man lowered his collar. "What about this?" he demanded, showing an ugly rope burn. "Lynched for no crime but being black. We have suffocated in slave ships, been wrenched from loved ones, toiled 'til only death gave release."

Far out across the plain were hundreds of such oppressed minorities. Each had a complaint against God for the evil and suffering He permitted in the world. How (3) lucky God was to live in heaven where there was no repression. All was sweetness and light. No weeping, no fear, no hunger, no hatred. Indeed, what did God know about the hassles man had in the world? "After all, God leads a pretty sheltered life."

So each group sent out a leader, chosen because he had suffered the most; there was a Jew, a black, an illegitimate son, an untouchable from India, a prisoner of war, an Indian, and one from a Siberian slave camp. In the center of the plain they consulted with each other. At last they were ready to present their case. It was rather simple... before God would be qualified to be their judge, He must endure what they had endured. Their decision was that God "should be sentenced to live on earth—as a man!"

But, because he was God, they set certain safeguards to be sure He could not use His divine powers to help himself:



John 1:18

## John Reveals The Purpose of The Incarnation

One of the most staggering sentences ever written is John 1:18.  
That God should become a man, with all its attendant sufferings.  
Stagger the imagination. why?

### I. To Reveal The Father John 1:18

John 14:6-9.  
The desire of Philip was denied, & all history, & all morphology J 23:3  
Philip in all probability only, he repeated for him Ex. 33  
Mosaic 6  
Ezekiel 1

But the revelation in the OT is partial  
burning bush | types  
 Sinai figures  
 the church rituals

Heb. 1:1

God in the flesh. J 14:9 "The Father sent me, the Father  
Jehovah or  
Jesus NT  
The Lamb Rev.

II. To Take Away Sin John 1:29  
I John 3:5

John the Baptist, a man born to say one sentence  
without? Barabbas, a man who was <sup>hanging the dead,</sup>  
feed the multitude? <sup>What the is it?</sup>  
walk on the water?

manifested to take away our sins

Removal of mis. the course

al y min. the cause!  
Take away gun from hand? murderers. A newspaper still  
" " bottle downcast  
" " needs dop addict oddit  
" " racket An person racket

Why not find first by first?

Why not God just forgive us?  
(1) His purpose, not just to deal with results of sin, but to take away the root, the cause. Not simply as <sup>dreams</sup> ~~the heart~~ but to <sup>the heart</sup> ~~the heart~~ God refuses to make terms with iniquity, evil. To eradicate.

(2) The process involves judgment, personality, suffering.  
at the very least 1 to remember, moral law. Sin - suffering  
Transgression - right  
Sound mind - dies.  
God would be there.

more in his various death, felt most deeply in heaven.  
 to save us, this is the way. theological mystery -  
 the cross but is really out into visibility is eternal reality  
 purpose | me.

The year ended well.







IV. to make possible The Final Victory

Rev. 12:11; 19:11-16

First advent, reveals us, here. Deliverance possible to all who believe.

Second advent, with his saints. victory ultimate, final, complete, setting up the Kingdom, the foundation of which he laid in his first coming.

The whole church, with faces turned Heavenward, not  
inter-saying, always praising, but with hearts quiet,  
lungs busy, singing as they wait. Ready, wait.  
Praying, waiting.

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9 12/68





III. To Destroy the work of the Devil. I Jn. 3:8

"The work of the devil": how tragically complete his hand upon us, our world.

A murderer - ~~destruction of the spiritual~~ - alienation from God  
murdered - ~~sinners~~ fails to acknowledge God.  
physical abuse, pain, death.

A liar, father of it - extinguishing light. Darkness, confusion, despair, wandering.  
- changing signs on way to city & refuge.

Infinite sinners - violators of law as in justice, all wrong, falling, good, wrong.

Incarnation - God's way of grappling with the power of Satan.  
Have peace

"Manifest" - ~~into existence~~ entering human nature, taking hold of it. To deal with sin, put it away.  
Jn 1:27 "that I might be made manifest"

"to destroy" - sin, disorder, lawless, break up. 2:19 "destroy this temple" 10:30 "I and the Father are one"

Rom 1:5 "in order to bring about the obedience of all men"

2. Acts 13:43 "in order to bring about the obedience of all men"

27:41 "in order to bring about the obedience of all men"

- The cohesion force that makes world of devil stable, he comes to loosen, dissolve, break up: to make them lose this consistency.

Through 1500 years, working, loosing, breaking up.

IV. To make possible to Prepare for final Victory. Rev. 19:11-16 Rev. 12:1-11

First advent, revealed not brought: deliverance possible to all who believe.

Second . . . victory, final, ultimate, complete triumph, with his saints.

Setting up kingdom, the foundation of which the last is just coming.

The whole church, with face lifted toward the east,

not stop praying, advance standing, but with  
hands joined in prayer, lamps burning, serving as they wait.

Ready. Waiting

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